

I Corinthians 12

Now concerning spiritual *gifts*, brethren, I do not want you to be unaware. ² You know that when you were pagans, *you were* led astray to the mute idols, however you were led. ³ Therefore I make known to you that no one speaking by the Spirit of God says, “Jesus is accursed”; and no one can say, “Jesus is Lord,” except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit. ⁵ And there are varieties of ministries, and the same Lord. ⁶ There are varieties of effects, but the same God who works all things in all *persons*. ⁷ But to each one is given the manifestation of the Spirit for the common good. ⁸ For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; ⁹ to another faith by the same Spirit, and to another gifts of healing by the one Spirit, ¹⁰ and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues. ¹¹ But one and the same Spirit works all these things, distributing to each one individually just as He wills.

¹² For even as the body is one and *yet* has many members, and all the members of the body, though they are many, are one body, so also is Christ. ¹³ For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

¹⁴ For the body is not one member, but many. ¹⁵ If the foot says, “Because I am not a hand, I am not *a part* of the body,” it is not for this reason any the less *a part* of the body. ¹⁶ And if the ear says, “Because I am not an eye, I am not *a part* of the body,” it is not for this reason any the less *a part* of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be? ¹⁸ But now God has placed the members, each one of them, in the body, just as He desired. ¹⁹ If they were all one member, where would the body be? ²⁰ But now there are many members, but one body. ²¹ And the eye cannot say to the hand, “I have no need of you”; or again the head to the feet, “I have no need of you.” ²² On the contrary, it is much truer that the members of the body which seem to be weaker are necessary; ²³ and those *members* of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable, ²⁴ whereas our more presentable members have no need *of it*. But God has so composed the body, giving more abundant honor to that *member* which lacked, ²⁵ so that there may be no division in the body, but *that* the members may have the same care for one another. ²⁶ And if one member suffers, all the members suffer with it; if *one* member is honored, all the members rejoice with it.

²⁷ Now you are Christ’s body, and individually members of it. ²⁸ And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, *various* kinds of tongues. ²⁹ All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not *workers of miracles*, are they? ³⁰ All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? ³¹ But earnestly desire the greater gifts.